F. Experience in curriculum development and in delivering health and safety emergency response programs for the target population, particularly in a labor education cooperative environment and documentation of past performance and productivity. (10%)

# G. Proposed Budget (Not Scored)

The extent to which the budget request is clearly explained, adequately justified, reasonable, sufficient for the proposed project activities, and consistent with the intended use of the cooperative agreement funds.

#### **Executive Order 12372 Review**

Applications are not subject to review by Executive Order 12372.

## **Public Health System Reporting** Requirement

The program is not subject to the **Public Health System Reporting** Requirements.

#### **Catalog of Federal Domestic Assistance** Number

The Catalog of Federal Domestic Assistance Number for this program is 93.263.

#### **Other Requirements**

Paperwork Reduction Act

Projects that involve the collection of information from ten or more individuals and funded by this cooperative agreement will be subject to review and approval by the Office of Management and Budget (OMB) under the Paperwork Reduction Act.

# **Application Submission and Deadlines**

# A. Application

The original and two copies of the application PHS Form 5161-1 (Revised 7/92, OMB Number 0937-0189) and the CDC 2.145A budget form must be submitted to Victoria Sepe, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers of Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 321, Atlanta, GA 30305, on or before June 19, 1997

1. Deadline: Applications will be considered as meeting the deadline if they are either:

(ă) Received on or before the deadline

(b) Sent on or before the deadline date and received in time for submission to the objective review group. (The applicants must request a legibly dated .S. Postal Service postmark or obtain a receipt from a commercial carrier or the U.S. Postal Service. Private metered postmarks will not be acceptable as proof of timely mailing.)

2. Late Applicants: Applications that do not meet the criteria in 1.(a) or 1.(b) above are considered late applications. Late applications will not be considered in the current competition and will be returned to the applicants.

## Where To Obtain Additional Information

To receive additional written information call (404) 332-4561. You will be asked to leave your name, address, and telephone number and will need to refer to Announcement 742. You will receive a complete program description, information on application procedures, and application forms. CDC will not send application kits by facsimile or express mail. Please refer to announcement number 742 when requesting information and submitting an application.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from Victoria Sepe, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), Mailstop E-13, Room 321, 255 East Paces Ferry Road, NE., Atlanta, GA, 30305, telephone (404) 842-6804, Internet: vxw1@cdc.gov.

Programmatic technical assistance may be obtained from Bernadine B. Kuchinski, Ph.D., Office of Extramural and Special Projects, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, NE., MS D-40, Atlanta, GA 30333, telephone (404) 639-3342, Internet address: bbki@.cdc.gov.

This and other CDC announcements are available through the CDC homepage on the Internet. The address for the CDC homepage is: http://www.cdc.gov.

Potential applicants may obtain a copy of Healthy People 2000 (Full Report, Stock No. 017-001-00474-0) or Healthy People 2000 (Summary Report, Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, DC, 20402-9325, telephone  $(202)\ 512-1800.$ 

Dated: May 5, 1997.

## Diane D. Porter,

Acting Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention (CDC) [FR Doc. 97-12248 Filed 5-8-97; 8:45 am] BILLING CODE 4163-19-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## Administration for Children and **Families**

# **President's Committee on Mental** Retardation; Notice of Meeting

Agency Holding the Meeting: President's Committee on Mental Retardation.

Time and Date: Full Committee Meeting, June 16, 1997, 10:30 a.m. -5:00

Place: Wilbur J. Cohen Building, 330 Independence Avenue, SW., Washington, D.C. 20201.

Status: Meetings are open to the public. An interpreter for the deaf will be available upon advance request. All locations are barrier free.

To Be Considered: The Committee plans to discuss critical issues concerning Federal Policy, Federal Research and Demonstration, State Policy Collaboration, Minority and Cultural Diversity and Mission and Public Awareness.

The PCMR acts in an advisory capacity to the President and the Secretary of the U.S. Department of Health and Human Services on a broad range of topics relating to programs and services for persons with mental retardation. The Committee, by Executive Order, is responsible for evaluating the adequacy of current practices in programs for persons with mental retardation, and for reviewing legislative proposals that impact the quality of life that is experienced by citizens with mental retardation and their families.

# **CONTACT PERSON FOR MORE INFORMATION:** Gary H. Blumenthal, 352-G Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201-0001, (202) 619-0634.

Dated: May 1, 1997.

#### Gary H. Blumenthal,

Executive Director, PCMR.

[FR Doc. 97-12155 Filed 5-8-97; 8:45 am]

BILLING CODE 4184-01-M

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Food and Drug Administration [Docket No. 97N-0158]

**Agency Information Collection** Activities; Submission for OMB **Review; Comment Request** 

**AGENCY:** Food and Drug Administration,

HHS.

**ACTION:** Notice.